

Jorhat Engineering College, Jorhat-785007, Assam Application Form

For Admission into M.Tech Course In Civil Engineering (Design of Civil Engineering Structures)/Electrical Engineering (INSTRUMENTATION & CONTROL ENGG)

| Instructions: | Please tick the branch applied for CIVIL Engg. | Elect. Engg |
|---|--|------------------------------|
| Use capital letters to fill up the form. | | |
| | o be submitted at the time of Interview. Do not enclose these docume | |
| Two recent photographs(blue back ground) should be the admit card. | submitted along with this application. One should be affixed in the sp | pace provided and another on |
| | ion" certificate from Employer at the time of admission. | |
| | th the admit card (filling in the name & signature of the care | andidate) in Google |
| form. | | , |
| 1. Name of the Applicant | | Affix Pass-port size |
| (IN BLOCK LETTER) | | Allix Fass-port size |
| , | | Photographs with |
| | | |
| 2. Father's Name | | blue back ground |
| (IN BLOCK LETTER) | | |
| 3. Mailing Address | | mentioning the |
| | | name of the |
| 5. Mailing Address | • | candidate below. |
| | | |
| | PIN CODE | E |
| | | |
| 4. Mobile No. | + 9 1 | |
| 5. Email id. | | _ |
| 6. Date of Birth | (dd/mm/yyyy for | rmat) |
| | | · |
| Caste/category (please tick) | GEN SC ST OBC SPON | ISORED |
| 8. Branch of Engineering in | CIVIL ENGG. | |
| B.E/ B.Tech in ELECT/INSTRU/ | POWER ELECTRONICS&INSTRU/ELECTRONICS&INSTRU/ELECTR | ONICS&ELECTRICAL |
| 9. Whether appearing or passed the | | |
| Qualifying examination | APPEARING PASSED | |
| (B.E/B.Tech) (Please Tick) | If passed, Year of awarding the degree: | |
| | rom which : | |
| Qualifying examination passes/appeari | | |
| 11. Percentage of marks in the | | |
| Qualifying examination | | |
| , , | ntage of marks upto the Pre- Final Semester / Year of Exam | nination. But the results of |
| the Final Examination must be produced | | |
| 12. GATE Appeared | : Yes/No | |
| 13. GATE SCORE | : Year : | |
| (Upload the GATE SCORE CARD in Googl | | |
| (| , appearen, | |
| Data | | |
| Date : | Signature of th | he Candidate |
| | FOR OFFICE USE | ic candidate |
| - | 1 311 102 002 | |
| Admission Test Roll No. JEC/MTech | n/CIVIL/ELECT/ 2020/ | |
| Date Of Receipt : | · · · · · · · · · · · · · · · · · · · | ceiving Authority |
| | <u> </u> | - , |